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| **Application For Graduate Geologist 2020** | We are an Equal Opportunity Employer and are committed to excellence through diversity. | Please type. The application must be fully completed to be considered. Please complete each section, and attach a cover letter. |
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| **Personal Information** |
| Name and Address |  |  |  |  |
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| Phone Number | Mobile Number | Email Address |  |  |
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| **Position** |
| **Graduate Geologist 2020** | Are you available to start in June of this year? | Yes [ ]  No [ ]  | Do you have a full driving licence?  Yes [ ]  No [ ]  |
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| **Qualifications – 2020 graduates should provide their anticipated result. All offers will be conditional on results.** |
| **Course title and College Name.** | **Result achieved Year of graduation** | **Modules Completed**  |
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| **[** |
| **Skills and Achievements.** |
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| **Employment History & References \*One reference must be academic.** |
| **Employer**  |  | **Job Title** |  | **Dates Employed** |
|  |  |  |
| **Duties** |
| **Employer** |  | **Job Title** |  | **Dates Employed** |
|  |  |  |
| **Duties** |
| **Referee 1 (academic)****Name** |  | **Relationship** |  | **Contact** |
|  |  |  |
| **Additional info if required** |
| **Referee 2 (other)****Name** |  | **Relationship** |  | **Contact** |
|  |  |  |
| **Additional info if required** |
| **Programme Areas – Select min of 3 preferences in order of 1, 2, or 3. Follow the links below for info on the programmes.**  |
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| [TELLUS](https://www.gsi.ie/en-ie/programmes-and-projects/tellus/Pages/default.aspx) |  | [GEOLOGICAL MAPPING](https://www.gsi.ie/en-ie/programmes-and-projects/geological-mapping/Pages/default.aspx) |  |
| [MARINE AND COASTAL UNIT](https://www.gsi.ie/en-ie/programmes-and-projects/marine-and-coastal-unit/Pages/default.aspx) |  | [PLANNING](https://www.gsi.ie/en-ie/programmes-and-projects/planning/Pages/default.aspx) AND [GEOHERITAGE](https://www.gsi.ie/en-ie/programmes-and-projects/geoheritage/Pages/default.aspx)  |  |
| [GROUNDWATER](https://www.gsi.ie/en-ie/programmes-and-projects/groundwater/Pages/default.aspx) |  | [MINERALS](https://www.gsi.ie/en-ie/programmes-and-projects/minerals/Pages/default.aspx) |  |

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| **Signature Disclaimer** |
| I certify that my answers are true and complete to the best of my knowledge. If this application leads to employment, I understand that false or misleading information in my application or interview may result in termination of employment. |
| Name (Please Print) |  | Signature |
|  |  |
| Date |  |
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**\*Deadline for application is noon on the 16 March.**

**\*\*Interviews will be held in mid-April.**

**\*\*\*Cover letter must be provided with a complete application form to be considered.**