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| **Application For Graduate Geologist 2020** | | | | | | | | We are an Equal Opportunity Employer and are committed to excellence through diversity. | | | | Please type. The application must be fully completed to be considered. Please complete each section, and attach a cover letter. | |
|  | | | | | | | | | | | | | |
| **Personal Information** | | | | | | | | | | | | | |
| Name and Address |  | | | | |  | |  | | | |  | |
|  | | | | | | | | | | | | | |
| Phone Number | Mobile Number | | | | | Email Address | |  | | | |  | |
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| **Position** | | | | | | | | | | | | | |
| **Graduate Geologist 2020** | | | Are you available to start in June of this year? | | | | Yes  No | | | Do you have a full driving licence?  Yes  No | | | |
|  | | | | | | | | | | | | | |
| **Qualifications – 2020 graduates should provide their anticipated result. All offers will be conditional on results.** | | | | | | | | | | | | | |
| **Course title and College Name.** | | **Result achieved Year of graduation** | | | **Modules Completed** | | | | | | | | |
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| **[** | | | | | | | | | | | | | |
| **Skills and Achievements.** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Employment History & References \*One reference must be academic.** | | | | | | | | | | | | | |
| **Employer** |  | | | **Job Title** | | | |  | | | **Dates Employed** | | |
|  | | | |  | | | | | | |  | | |
| **Duties** | | | | | | | | | | | | | |
| **Employer** |  | | | **Job Title** | | | |  | | | **Dates Employed** | | |
|  | | | |  | | | | | | |  | | |
| **Duties** | | | | | | | | | | | | | |
| **Referee 1 (academic)**  **Name** |  | | | **Relationship** | | | |  | **Contact** | | | | |
|  | | | |  | | | | |  | | | | |
| **Additional info if required** | | | | | | | | | | | | | |
| **Referee 2 (other)**  **Name** |  | | | **Relationship** | | | |  | **Contact** | | | | |
|  | | | |  | | | | |  | | | | |
| **Additional info if required** | | | | | | | | | | | | | |
| **Programme Areas – Select min of 3 preferences in order of 1, 2, or 3. Follow the links below for info on the programmes.** | | | | | | | | | | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | [TELLUS](https://www.gsi.ie/en-ie/programmes-and-projects/tellus/Pages/default.aspx) |  | [GEOLOGICAL MAPPING](https://www.gsi.ie/en-ie/programmes-and-projects/geological-mapping/Pages/default.aspx) |  | | [MARINE AND COASTAL UNIT](https://www.gsi.ie/en-ie/programmes-and-projects/marine-and-coastal-unit/Pages/default.aspx) |  | [PLANNING](https://www.gsi.ie/en-ie/programmes-and-projects/planning/Pages/default.aspx) AND [GEOHERITAGE](https://www.gsi.ie/en-ie/programmes-and-projects/geoheritage/Pages/default.aspx) |  | | [GROUNDWATER](https://www.gsi.ie/en-ie/programmes-and-projects/groundwater/Pages/default.aspx) |  | [MINERALS](https://www.gsi.ie/en-ie/programmes-and-projects/minerals/Pages/default.aspx) |  | | | | | | | | | | | | | | |
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| **Signature Disclaimer** | | | | | | | | | | | | | |
| I certify that my answers are true and complete to the best of my knowledge.  If this application leads to employment, I understand that false or misleading information in my application or interview may result in termination of employment. | | | | | | | | | | | | | |
| Name (Please Print) |  | | | | | Signature | | | | | | | |
|  | | | | | |  | | | | | | | |
| Date |  | | | | |
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**\*Deadline for application is noon on the 16 March.**

**\*\*Interviews will be held in mid-April.**

**\*\*\*Cover letter must be provided with a complete application form to be considered.**